



Jhansi

## BILL OF MATERIAL

| DEPT | NO OF | TYPE OF PRODUCT    | BOM   | 2                   | 4            | 6 | 7 | 1 | 5 | 5 | 0 | 1 | 6 | 4 | REV | 04 | VER | 04 |
|------|-------|--------------------|-------|---------------------|--------------|---|---|---|---|---|---|---|---|---|-----|----|-----|----|
| ITM  | VAR   | CUSTOMER / PROJECT | TITLE | TANK ASSY & DETAILS | SHEET 1 OF 7 |   |   |   |   |   |   |   |   |   |     |    |     |    |

| VAR NO & VAR QTY |    |    |     | DU | VAR | ITM NO | DESCRIPTION                               | S | DRG NO      |              | ITEM | VAR      |    |     |    |
|------------------|----|----|-----|----|-----|--------|-------------------------------------------|---|-------------|--------------|------|----------|----|-----|----|
| 03               | 02 | 01 | 00  |    |     |        | SIZE                                      |   |             | MAT CODE     |      | MAT SPEC |    | A/C | UM |
| REMARKS          |    |    |     |    |     |        | UNIT WT                                   |   | QTY         |              | GS   | ZONE     |    |     |    |
| 0                | 0  | 0  | 001 |    |     | 001    | TANK BODY.                                |   | 24671550165 |              |      | 00       |    |     |    |
|                  |    |    |     |    |     |        |                                           |   |             | NA           |      |          |    |     |    |
|                  |    |    |     |    |     |        | 193                                       |   |             | NA           |      |          |    |     |    |
| 0                | 0  | 0  | 004 |    |     | 002    | ROLLER ASSY.                              |   | 34671550083 |              |      | 00       |    |     |    |
|                  |    |    |     |    |     |        |                                           |   |             | NA           |      |          |    |     |    |
|                  |    |    |     |    |     |        | 5.33                                      |   |             | NA           |      |          |    |     |    |
| 0                | 0  | 0  | 004 |    |     | 003    | LIFTING LUG                               |   | 34991500014 |              | 003  |          |    |     |    |
|                  |    |    |     |    |     |        |                                           |   |             | NA           |      |          |    |     |    |
|                  |    |    |     |    |     |        | WELD TO TANK WALL, DRG.34991500014 IT.003 |   | 0.9         |              |      | NA       |    |     |    |
| 0                | 0  | 0  | 004 |    |     | 004    | COOLING PIPE M.S. TUBE                    | 7 |             |              |      |          |    |     |    |
|                  |    |    |     |    |     |        | 50 NB x 1015 lg                           |   |             | AA1011052334 |      | AA10152  |    | NA  |    |
|                  |    |    |     |    |     |        | CUT & BEND TO SUIT                        |   |             | 5.14         |      |          | NA |     |    |
| 0                | 0  | 0  | 004 |    |     | 005    | SHOE BLK STL PLT                          |   | 44671550074 |              | 002  |          |    |     |    |
|                  |    |    |     |    |     |        |                                           |   |             | NA           |      |          |    |     |    |
|                  |    |    |     |    |     |        | 0.186                                     |   |             | NA           |      |          |    |     |    |

|                         |  |  |  |                         |  |  |  |                          |  |  |  |     |                              |
|-------------------------|--|--|--|-------------------------|--|--|--|--------------------------|--|--|--|-----|------------------------------|
| PREP BY: A K SRIVASTAVA |  |  |  | CHKD BY: A K SRIVASTAVA |  |  |  | APPD BY: NEERAJ VARSHNEY |  |  |  | REV | 04                           |
| 08/01/16                |  |  |  | 08/01/16                |  |  |  | 12/01/16                 |  |  |  | BOM | 2 4 6 7 1 5 5 0 1 6 4 VER 04 |

DISTRIBUTION (DEPT & QTY) (STATUS: -Approved)



Jhansi

## BILL OF MATERIAL

| DEPT | NO OF | TYPE OF PRODUCT    | BOM   | 2                   | 4            | 6 | 7 | 1 | 5 | 5 | 0 | 1 | 6 | 4 | REV | 04 | VER | 04 |
|------|-------|--------------------|-------|---------------------|--------------|---|---|---|---|---|---|---|---|---|-----|----|-----|----|
| ITM  | VAR   | CUSTOMER / PROJECT | TITLE | TANK ASSY & DETAILS | SHEET 2 OF 7 |   |   |   |   |   |   |   |   |   |     |    |     |    |

| VAR NO & VAR QTY |    |    |     | DU | VAR | ITM NO | DESCRIPTION                  | S            | DRG NO      |          | ITEM | VAR  |    |
|------------------|----|----|-----|----|-----|--------|------------------------------|--------------|-------------|----------|------|------|----|
| 03               | 02 | 01 | 00  |    |     |        | SIZE                         | MAT CODE     |             | MAT SPEC |      | A/C  | UM |
| REMARKS          |    |    |     |    |     |        | UNIT WT                      |              | QTY         |          | GS   | ZONE |    |
| 0                | 0  | 0  | 001 |    |     | 006    | INSPECTION COVER HRC STL SHT |              | 44671550072 |          | 001  |      |    |
|                  |    |    |     |    |     |        |                              |              |             | NA       |      |      |    |
|                  |    |    |     |    |     |        | 4.08                         |              |             | NA       |      |      |    |
| 0                | 0  | 0  | 009 |    |     | 007    | HANDLE                       | 7            |             |          |      |      |    |
|                  |    |    |     |    |     |        | 6 OD x 58 lg                 | AA1010208012 | AA10108     |          | NA   |      |    |
|                  |    |    |     |    |     |        |                              | 0.022        |             |          | NA   |      |    |
| 0                | 0  | 0  | 001 |    |     | 008    | DRAIN PLUG BOSS              |              | 34995150013 |          | 002  |      |    |
|                  |    |    |     |    |     |        |                              |              |             | NA       |      |      |    |
|                  |    |    |     |    |     |        | 0.34                         |              |             | NA       |      |      |    |
| 0                | 0  | 0  | 001 |    |     | 009    | DRAIN COVER                  |              | 44671550095 |          | 002  |      |    |
|                  |    |    |     |    |     |        |                              |              |             | NA       |      |      |    |
|                  |    |    |     |    |     |        | FOR ITEM 008                 | 0.109        |             |          | NA   |      |    |
| 0                | 0  | 0  | 008 |    |     | 010    | BOSS M12                     |              |             |          |      |      |    |
|                  |    |    |     |    |     |        |                              | BP9006039980 |             |          | NA   |      |    |
|                  |    |    |     |    |     |        |                              | 0.12         |             |          | NA   |      |    |

|                         |  |  |  |                         |  |  |  |                          |  |  |  |     |                              |
|-------------------------|--|--|--|-------------------------|--|--|--|--------------------------|--|--|--|-----|------------------------------|
| PREP BY: A K SRIVASTAVA |  |  |  | CHKD BY: A K SRIVASTAVA |  |  |  | APPD BY: NEERAJ VARSHNEY |  |  |  | REV | 04                           |
| 08/01/16                |  |  |  | 08/01/16                |  |  |  | 12/01/16                 |  |  |  | BOM | 2 4 6 7 1 5 5 0 1 6 4 VER 04 |

DISTRIBUTION (DEPT & QTY) (STATUS: -Approved)

|  |  | BILL OF MATERIAL |  |                 |  |                    |  |                         |  |                        |  |  |  |     |  |                          |  |                           |  |              |  |             |  |                           |  |     |  |                     |  |      |  |     |  |    |  |
|----------------------------------------------------------------------------------|--|------------------|--|-----------------|--|--------------------|--|-------------------------|--|------------------------|--|--|--|-----|--|--------------------------|--|---------------------------|--|--------------|--|-------------|--|---------------------------|--|-----|--|---------------------|--|------|--|-----|--|----|--|
| DEPT                                                                             |  | NO OF            |  | TYPE OF PRODUCT |  |                    |  |                         |  |                        |  |  |  | BOM |  |                          |  |                           |  |              |  |             |  | REV                       |  | VER |  |                     |  |      |  |     |  |    |  |
|                                                                                  |  | ITM              |  | VAR             |  | CUSTOMER / PROJECT |  |                         |  |                        |  |  |  |     |  |                          |  |                           |  |              |  |             |  |                           |  |     |  |                     |  |      |  |     |  |    |  |
| Jhansi                                                                           |  | 40600            |  | 33              |  | 1                  |  | RECTIFIER TRANSFORMER   |  |                        |  |  |  |     |  |                          |  | TITLE TANK ASSY & DETAILS |  |              |  |             |  |                           |  |     |  | SHEET 3 OF 7        |  |      |  |     |  |    |  |
| VAR NO & VAR QTY                                                                 |  |                  |  | DU              |  | VAR                |  | ITM                     |  | DESCRIPTION            |  |  |  |     |  |                          |  |                           |  | S            |  | DRG NO      |  |                           |  |     |  | ITEM                |  | VAR  |  |     |  |    |  |
| 03 02 01 00                                                                      |  |                  |  |                 |  |                    |  |                         |  | SIZE                   |  |  |  |     |  |                          |  |                           |  | MAT CODE     |  | MAT SPEC    |  |                           |  |     |  | A/C                 |  | UM   |  |     |  |    |  |
|                                                                                  |  |                  |  |                 |  |                    |  |                         |  | REMARKS                |  |  |  |     |  |                          |  |                           |  | UNIT WT      |  | QTY         |  |                           |  |     |  | GS                  |  | ZONE |  |     |  |    |  |
| 0 0 0 002                                                                        |  |                  |  |                 |  |                    |  | 011                     |  | STIFFENER BLK STL FLAT |  |  |  |     |  |                          |  |                           |  | 7            |  |             |  |                           |  |     |  |                     |  |      |  |     |  |    |  |
|                                                                                  |  |                  |  |                 |  |                    |  |                         |  | 6 Tk x 40 x 855 lg     |  |  |  |     |  |                          |  |                           |  | AA1011808030 |  | AA10108     |  |                           |  |     |  | NA                  |  |      |  |     |  |    |  |
|                                                                                  |  |                  |  |                 |  |                    |  |                         |  |                        |  |  |  |     |  |                          |  |                           |  | 1.622        |  |             |  |                           |  |     |  | NA                  |  |      |  |     |  |    |  |
| 0 0 0 001                                                                        |  |                  |  |                 |  |                    |  | 012                     |  | STIFFENER BLK STL FLAT |  |  |  |     |  |                          |  |                           |  | 7            |  |             |  |                           |  |     |  |                     |  |      |  |     |  |    |  |
|                                                                                  |  |                  |  |                 |  |                    |  |                         |  | 6 Tk x 40 x 918 lg     |  |  |  |     |  |                          |  |                           |  | AA1011808030 |  | AA10108     |  |                           |  |     |  | NA                  |  |      |  |     |  |    |  |
|                                                                                  |  |                  |  |                 |  |                    |  |                         |  |                        |  |  |  |     |  |                          |  |                           |  | 1.756        |  |             |  |                           |  |     |  | NA                  |  |      |  |     |  |    |  |
| 0 0 0 001                                                                        |  |                  |  |                 |  |                    |  | 013                     |  | STIFFENER BLK STL FLAT |  |  |  |     |  |                          |  |                           |  | 7            |  |             |  |                           |  |     |  |                     |  |      |  |     |  |    |  |
|                                                                                  |  |                  |  |                 |  |                    |  |                         |  | 6 Tk x 40 x 490 lg     |  |  |  |     |  |                          |  |                           |  | AA1011808030 |  | AA10108     |  |                           |  |     |  | NA                  |  |      |  |     |  |    |  |
|                                                                                  |  |                  |  |                 |  |                    |  |                         |  |                        |  |  |  |     |  |                          |  |                           |  | 1.061        |  |             |  |                           |  |     |  | NA                  |  |      |  |     |  |    |  |
| 0 0 0 005                                                                        |  |                  |  |                 |  |                    |  | 014                     |  | STIFFENER BLK STL FLAT |  |  |  |     |  |                          |  |                           |  |              |  | 44671550114 |  |                           |  |     |  | 004                 |  |      |  |     |  |    |  |
|                                                                                  |  |                  |  |                 |  |                    |  |                         |  |                        |  |  |  |     |  |                          |  |                           |  |              |  |             |  |                           |  |     |  | NA                  |  |      |  |     |  |    |  |
|                                                                                  |  |                  |  |                 |  |                    |  |                         |  |                        |  |  |  |     |  |                          |  |                           |  | 0.999        |  |             |  |                           |  |     |  | NA                  |  |      |  |     |  |    |  |
| 0 0 0 005                                                                        |  |                  |  |                 |  |                    |  | 015                     |  | STIFFENER BLK STL FLAT |  |  |  |     |  |                          |  |                           |  |              |  | 44671550114 |  |                           |  |     |  | 005                 |  |      |  |     |  |    |  |
|                                                                                  |  |                  |  |                 |  |                    |  |                         |  |                        |  |  |  |     |  |                          |  |                           |  |              |  |             |  |                           |  |     |  | NA                  |  |      |  |     |  |    |  |
|                                                                                  |  |                  |  |                 |  |                    |  |                         |  |                        |  |  |  |     |  |                          |  |                           |  | 0.81         |  |             |  |                           |  |     |  | NA                  |  |      |  |     |  |    |  |
| PREP BY: A K SRIVASTAVA                                                          |  |                  |  |                 |  |                    |  | CHKD BY: A K SRIVASTAVA |  |                        |  |  |  |     |  | APPD BY: NEERAJ VARSHNEY |  |                           |  |              |  |             |  |                           |  |     |  |                     |  |      |  | REV |  | 04 |  |
| 08/01/16                                                                         |  |                  |  |                 |  |                    |  | 08/01/16                |  |                        |  |  |  |     |  | 12/01/16                 |  |                           |  |              |  |             |  | BOM 2 4 6 7 1 5 5 0 1 6 4 |  |     |  |                     |  |      |  | VER |  | 04 |  |
| DISTRIBUTION (DEPT & QTY)                                                        |  |                  |  |                 |  |                    |  |                         |  |                        |  |  |  |     |  |                          |  |                           |  |              |  |             |  |                           |  |     |  | (STATUS: -Approved) |  |      |  |     |  |    |  |



# BILL OF MATERIAL

|                                                                                  |  |       |  |                         |     |                 |             |                          |     |                       |      |                               |    |                     |        |  |          |              |          |             |      |     |     |              |    |     |   |   |     |    |     |    |     |  |    |  |
|----------------------------------------------------------------------------------|--|-------|--|-------------------------|-----|-----------------|-------------|--------------------------|-----|-----------------------|------|-------------------------------|----|---------------------|--------|--|----------|--------------|----------|-------------|------|-----|-----|--------------|----|-----|---|---|-----|----|-----|----|-----|--|----|--|
|  |  | DEPT  |  | NO OF                   |     | TYPE OF PRODUCT |             | BOM                      |     |                       |      |                               |    |                     |        |  |          | 2            | 4        | 6           | 7    | 1   | 5   | 5            | 0  | 1   | 6 | 4 | REV | 04 | VER | 04 |     |  |    |  |
| Jhansi                                                                           |  | 40600 |  | 33                      |     | 1               |             | CUSTOMER / PROJECT       |     | RECTIFIER TRANSFORMER |      | TITLE                         |    | TANK ASSY & DETAILS |        |  |          |              |          |             |      |     |     | SHEET 4 OF 7 |    |     |   |   |     |    |     |    |     |  |    |  |
| VAR NO & VAR QTY                                                                 |  |       |  | DU                      | VAR | ITM NO          | DESCRIPTION |                          |     |                       |      |                               | S  |                     | DRG NO |  |          |              |          |             | ITEM |     | VAR |              |    |     |   |   |     |    |     |    |     |  |    |  |
| 03                                                                               |  | 02    |  |                         |     |                 | 01          |                          | 00  |                       | SIZE |                               |    |                     |        |  | MAT CODE |              | MAT SPEC |             |      |     | A/C |              | UM |     |   |   |     |    |     |    |     |  |    |  |
| REMARKS                                                                          |  |       |  |                         |     |                 | UNIT WT     |                          | QTY |                       |      |                               | GS |                     | ZONE   |  |          |              |          |             |      |     |     |              |    |     |   |   |     |    |     |    |     |  |    |  |
| 0                                                                                |  | 0     |  | 0                       |     | 003             |             |                          |     | 016                   |      | STIFFENER (BASE) BLK STL FLAT |    |                     |        |  |          |              |          | 44671550114 |      |     |     |              |    | 006 |   |   |     |    |     |    |     |  |    |  |
|                                                                                  |  |       |  |                         |     |                 |             |                          |     |                       |      |                               |    |                     |        |  |          |              |          |             |      |     |     |              |    | NA  |   |   |     |    |     |    |     |  |    |  |
|                                                                                  |  |       |  |                         |     |                 |             |                          |     |                       |      |                               |    |                     |        |  |          | 0.621        |          |             |      |     |     | NA           |    |     |   |   |     |    |     |    |     |  |    |  |
| 0                                                                                |  | 0     |  | 0                       |     | 002             |             |                          |     | 017                   |      | FLANGE 25 NB                  |    |                     |        |  |          |              |          |             |      |     |     |              |    |     |   |   |     |    |     |    |     |  |    |  |
|                                                                                  |  |       |  |                         |     |                 |             |                          |     |                       |      |                               |    |                     |        |  |          | BP9006036650 |          |             |      |     |     | NA           |    |     |   |   |     |    |     |    |     |  |    |  |
|                                                                                  |  |       |  |                         |     |                 |             |                          |     |                       |      |                               |    |                     |        |  |          | 0.55         |          |             |      |     |     | NA           |    |     |   |   |     |    |     |    |     |  |    |  |
| 0                                                                                |  | 0     |  | 0                       |     | 002             |             |                          |     | 018                   |      | TUBE MEDIUM STEEL             |    |                     |        |  |          | 7            |          |             |      |     |     |              |    |     |   |   |     |    |     |    |     |  |    |  |
|                                                                                  |  |       |  |                         |     |                 |             |                          |     |                       |      | 25 NB x 68 lg                 |    |                     |        |  |          | AA1011052300 |          | AA10152     |      |     |     | NA           |    |     |   |   |     |    |     |    |     |  |    |  |
|                                                                                  |  |       |  |                         |     |                 |             |                          |     |                       |      |                               |    |                     |        |  |          | 0.16         |          |             |      |     |     | NA           |    |     |   |   |     |    |     |    |     |  |    |  |
| 0                                                                                |  | 0     |  | 0                       |     | 004             |             |                          |     | 019                   |      | JACKING LUG                   |    |                     |        |  |          |              |          | 44671550075 |      |     |     |              |    | 001 |   |   |     |    |     |    |     |  |    |  |
|                                                                                  |  |       |  |                         |     |                 |             |                          |     |                       |      |                               |    |                     |        |  |          |              |          |             |      |     |     |              |    | NA  |   |   |     |    |     |    |     |  |    |  |
|                                                                                  |  |       |  |                         |     |                 |             |                          |     |                       |      |                               |    |                     |        |  |          | 1.03         |          |             |      |     |     | NA           |    |     |   |   |     |    |     |    |     |  |    |  |
| 0                                                                                |  | 0     |  | 0                       |     | 008             |             |                          |     | 020                   |      | GUSSET BLK STL PLT            |    |                     |        |  |          |              |          | 44671550071 |      |     |     |              |    | 001 |   |   |     |    |     |    |     |  |    |  |
|                                                                                  |  |       |  |                         |     |                 |             |                          |     |                       |      |                               |    |                     |        |  |          |              |          |             |      |     |     |              |    | NA  |   |   |     |    |     |    |     |  |    |  |
|                                                                                  |  |       |  |                         |     |                 |             |                          |     |                       |      |                               |    |                     |        |  |          | 0.66         |          |             |      |     |     | NA           |    |     |   |   |     |    |     |    |     |  |    |  |
| PREP BY: A K SRIVASTAVA                                                          |  |       |  | CHKD BY: A K SRIVASTAVA |     |                 |             | APPD BY: NEERAJ VARSHNEY |     |                       |      |                               |    |                     |        |  |          |              |          |             |      | REV |     | 04           |    |     |   |   |     |    |     |    |     |  |    |  |
| 08/01/16                                                                         |  |       |  | 08/01/16                |     |                 |             | 12/01/16                 |     |                       |      | BOM                           |    |                     |        |  |          |              |          |             |      | 2   | 4   | 6            | 7  | 1   | 5 | 5 | 0   | 1  | 6   | 4  | VER |  | 04 |  |

DISTRIBUTION (DEPT & QTY) (STATUS: -Approved)



Jhansi

## BILL OF MATERIAL

| DEPT | NO OF | TYPE OF PRODUCT    | BOM   | 2                   | 4            | 6 | 7 | 1 | 5 | 5 | 0 | 1 | 6 | 4 | REV | 04 | VER | 04 |
|------|-------|--------------------|-------|---------------------|--------------|---|---|---|---|---|---|---|---|---|-----|----|-----|----|
| ITM  | VAR   | CUSTOMER / PROJECT | TITLE | TANK ASSY & DETAILS | SHEET 5 OF 7 |   |   |   |   |   |   |   |   |   |     |    |     |    |

| VAR NO & VAR QTY |    |    |     | DU | VAR | ITM NO | DESCRIPTION                   | S | DRG NO      |          | ITEM | VAR      |  |     |    |
|------------------|----|----|-----|----|-----|--------|-------------------------------|---|-------------|----------|------|----------|--|-----|----|
| 03               | 02 | 01 | 00  |    |     |        | SIZE                          |   |             | MAT CODE |      | MAT SPEC |  | A/C | UM |
| REMARKS          |    |    |     |    |     |        | UNIT WT                       |   | QTY         |          | GS   | ZONE     |  |     |    |
| 0                | 0  | 0  | 001 |    |     | 021    | CABLE GLAND PLATE HRC STL PLT |   | 44671550072 |          | 002  |          |  |     |    |
|                  |    |    |     |    |     |        |                               |   |             | NA       |      |          |  |     |    |
|                  |    |    |     |    |     |        | 1.82                          |   |             | NA       |      |          |  |     |    |
| 0                | 0  | 0  | 002 |    |     | 022    | CHANNEL                       |   | 44671550090 |          | 001  |          |  |     |    |
|                  |    |    |     |    |     |        |                               |   |             | NA       |      |          |  |     |    |
|                  |    |    |     |    |     |        | 8.44                          |   |             | NA       |      |          |  |     |    |
| 0                | 0  | 0  | 001 |    |     | 023    | STIFFENER BLK STL FLAT        |   | 44671550114 |          | 007  |          |  |     |    |
|                  |    |    |     |    |     |        |                               |   |             | NA       |      |          |  |     |    |
|                  |    |    |     |    |     |        | 0.684                         |   |             | NA       |      |          |  |     |    |
| 0                | 0  | 0  | 001 |    |     | 024    | STIFFENER BLK STL FLAT        |   | 44671550114 |          | 008  |          |  |     |    |
|                  |    |    |     |    |     |        |                               |   |             | NA       |      |          |  |     |    |
|                  |    |    |     |    |     |        | 0.69                          |   |             | NA       |      |          |  |     |    |
| 0                | 0  | 0  | 001 |    |     | 025    | STIFFENER BLK STL FLAT        |   | 44671550114 |          | 009  |          |  |     |    |
|                  |    |    |     |    |     |        |                               |   |             | NA       |      |          |  |     |    |
|                  |    |    |     |    |     |        | 0.392                         |   |             | NA       |      |          |  |     |    |

|                         |  |  |  |                         |  |  |  |                          |  |  |  |     |                              |
|-------------------------|--|--|--|-------------------------|--|--|--|--------------------------|--|--|--|-----|------------------------------|
| PREP BY: A K SRIVASTAVA |  |  |  | CHKD BY: A K SRIVASTAVA |  |  |  | APPD BY: NEERAJ VARSHNEY |  |  |  | REV | 04                           |
| 08/01/16                |  |  |  | 08/01/16                |  |  |  | 12/01/16                 |  |  |  | BOM | 2 4 6 7 1 5 5 0 1 6 4 VER 04 |

DISTRIBUTION (DEPT & QTY) (STATUS: -Approved)



Jhansi

## BILL OF MATERIAL

| DEPT | NO OF | TYPE OF PRODUCT    | BOM   | 2                   | 4            | 6 | 7 | 1 | 5 | 5 | 0 | 1 | 6 | 4 | REV | 04 | VER | 04 |
|------|-------|--------------------|-------|---------------------|--------------|---|---|---|---|---|---|---|---|---|-----|----|-----|----|
| ITM  | VAR   | CUSTOMER / PROJECT | TITLE | TANK ASSY & DETAILS | SHEET 6 OF 7 |   |   |   |   |   |   |   |   |   |     |    |     |    |

| VAR NO & VAR QTY |    |    |     | DU | VAR | ITM NO | DESCRIPTION                             | S | DRG NO      |              | ITEM | VAR      |    |     |    |
|------------------|----|----|-----|----|-----|--------|-----------------------------------------|---|-------------|--------------|------|----------|----|-----|----|
| 03               | 02 | 01 | 00  |    |     |        | SIZE                                    |   |             | MAT CODE     |      | MAT SPEC |    | A/C | UM |
| REMARKS          |    |    |     |    |     |        | UNIT WT                                 |   | QTY         |              | GS   | ZONE     |    |     |    |
| 0                | 0  | 0  | 002 |    |     | 026    | MOUNTING PAD FOR MARSHLING              | 7 |             |              |      |          |    |     |    |
|                  |    |    |     |    |     |        | 12 Tk x 30 x 73 lg                      |   |             | AA1011808099 |      | AA10108  |    | NA  |    |
|                  |    |    |     |    |     |        | 0.198                                   |   |             |              | NA   |          |    |     |    |
| 0                | 0  | 0  | 001 |    |     | 028    | R & D PLATE MOUNTING PAD                |   | 44671550041 |              | 001  |          |    |     |    |
|                  |    |    |     |    |     |        |                                         |   |             |              |      |          | NA |     |    |
|                  |    |    |     |    |     |        | 2.7                                     |   |             |              | NA   |          |    |     |    |
| 0                | 0  | 0  | 001 |    |     | 029    | CLEAT MOUNTING PAD BLK STL PLT FOR H.V. |   | 44671550074 |              | 003  |          |    |     |    |
|                  |    |    |     |    |     |        |                                         |   |             |              |      |          | NA |     |    |
|                  |    |    |     |    |     |        | 0.06                                    |   |             |              | NA   |          |    |     |    |
| 0                | 0  | 0  | 002 |    |     | 030    | CLAMP PLATE FOR WINDING                 |   | 44671550102 |              | 001  |          |    |     |    |
|                  |    |    |     |    |     |        |                                         |   |             |              |      |          | NA |     |    |
|                  |    |    |     |    |     |        | LOOSE ITEM                              |   |             | 1.19         |      |          |    | NA  |    |
| 0                | 0  | 0  | 004 |    |     | 031    | MOUNTING BOSS FOR MARSHILLING BOX       |   | 44671550092 |              | 001  |          |    |     |    |
|                  |    |    |     |    |     |        |                                         |   |             |              |      |          | NA |     |    |
|                  |    |    |     |    |     |        | 0.084                                   |   |             |              | NA   |          |    |     |    |

|                         |  |  |  |                         |  |  |  |                          |  |  |  |     |                              |
|-------------------------|--|--|--|-------------------------|--|--|--|--------------------------|--|--|--|-----|------------------------------|
| PREP BY: A K SRIVASTAVA |  |  |  | CHKD BY: A K SRIVASTAVA |  |  |  | APPD BY: NEERAJ VARSHNEY |  |  |  | REV | 04                           |
| 08/01/16                |  |  |  | 08/01/16                |  |  |  | 12/01/16                 |  |  |  | BOM | 2 4 6 7 1 5 5 0 1 6 4 VER 04 |

DISTRIBUTION (DEPT & QTY) (STATUS: -Approved)



# BILL OF MATERIAL

|                                                                                            |       |    |       |     |                       |        |                                 |  |       |  |                     |              |  |  |  |         |  |  |          |    |             |      |          |   |      |   |     |   |              |   |   |   |   |        |  |        |  |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------------------------------|-------|----|-------|-----|-----------------------|--------|---------------------------------|--|-------|--|---------------------|--------------|--|--|--|---------|--|--|----------|----|-------------|------|----------|---|------|---|-----|---|--------------|---|---|---|---|--------|--|--------|--|--|--|--|--|--|--|--|--|--|
| <br>Jhansi | DEPT  |    | NO OF |     | TYPE OF PRODUCT       |        |                                 |  | BOM   |  |                     |              |  |  |  |         |  |  |          |    |             |      | 2        | 4 | 6    | 7 | 1   | 5 | 5            | 0 | 1 | 6 | 4 | REV 04 |  | VER 04 |  |  |  |  |  |  |  |  |  |  |
|                                                                                            |       |    | ITM   | VAR | CUSTOMER / PROJECT    |        |                                 |  |       |  |                     |              |  |  |  |         |  |  |          |    |             |      |          |   |      |   |     |   |              |   |   |   |   |        |  |        |  |  |  |  |  |  |  |  |  |  |
|                                                                                            | 40600 |    | 33    | 1   | RECTIFIER TRANSFORMER |        |                                 |  | TITLE |  | TANK ASSY & DETAILS |              |  |  |  |         |  |  |          |    |             |      |          |   |      |   |     |   | SHEET 7 OF 7 |   |   |   |   |        |  |        |  |  |  |  |  |  |  |  |  |  |
| VAR NO & VAR QTY                                                                           |       |    |       | DU  | VAR                   | ITM NO | DESCRIPTION                     |  |       |  |                     |              |  |  |  |         |  |  | S        |    | DRG NO      |      |          |   | ITEM |   | VAR |   |              |   |   |   |   |        |  |        |  |  |  |  |  |  |  |  |  |  |
| 03                                                                                         | 02    | 01 | 00    |     |                       |        | SIZE                            |  |       |  |                     |              |  |  |  |         |  |  | MAT CODE |    |             |      | MAT SPEC |   |      |   | A/C |   | UM           |   |   |   |   |        |  |        |  |  |  |  |  |  |  |  |  |  |
| REMARKS                                                                                    |       |    |       |     |                       |        |                                 |  |       |  |                     | UNIT WT      |  |  |  | QTY     |  |  |          | GS |             | ZONE |          |   |      |   |     |   |              |   |   |   |   |        |  |        |  |  |  |  |  |  |  |  |  |  |
| 0                                                                                          | 0     | 0  | 004   |     |                       | 032    | SHOE FOR A. C. R.               |  |       |  |                     |              |  |  |  |         |  |  | 7        |    |             |      |          |   |      |   |     |   |              |   |   |   |   |        |  |        |  |  |  |  |  |  |  |  |  |  |
| 5 Tk x 25 x 50 lg                                                                          |       |    |       |     |                       |        |                                 |  |       |  |                     | AA1011808013 |  |  |  | AA10108 |  |  |          | NA |             |      |          |   |      |   |     |   |              |   |   |   |   |        |  |        |  |  |  |  |  |  |  |  |  |  |
|                                                                                            |       |    |       |     |                       |        |                                 |  |       |  |                     | 0.049        |  |  |  |         |  |  |          | NA |             |      |          |   |      |   |     |   |              |   |   |   |   |        |  |        |  |  |  |  |  |  |  |  |  |  |
| 0                                                                                          | 0     | 0  | 002   |     |                       | 033    | MOUNTING BOSS FOR MARSHLING BOX |  |       |  |                     |              |  |  |  |         |  |  |          |    | 44671550092 |      |          |   | 002  |   |     |   |              |   |   |   |   |        |  |        |  |  |  |  |  |  |  |  |  |  |
|                                                                                            |       |    |       |     |                       |        |                                 |  |       |  |                     |              |  |  |  |         |  |  |          | NA |             |      |          |   |      |   |     |   |              |   |   |   |   |        |  |        |  |  |  |  |  |  |  |  |  |  |
|                                                                                            |       |    |       |     |                       |        |                                 |  |       |  |                     | 0.058        |  |  |  |         |  |  |          | NA |             |      |          |   |      |   |     |   |              |   |   |   |   |        |  |        |  |  |  |  |  |  |  |  |  |  |

|                         |  |  |  |                         |  |  |  |                          |  |  |  |                                  |  |  |  |
|-------------------------|--|--|--|-------------------------|--|--|--|--------------------------|--|--|--|----------------------------------|--|--|--|
| PREP BY: A K SRIVASTAVA |  |  |  | CHKD BY: A K SRIVASTAVA |  |  |  | APPD BY: NEERAJ VARSHNEY |  |  |  | REV 04                           |  |  |  |
| 08/01/16                |  |  |  | 08/01/16                |  |  |  | 12/01/16                 |  |  |  | BOM 2 4 6 7 1 5 5 0 1 6 4 VER 04 |  |  |  |

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